ASSIGNED

19972

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office | | | |
|-------|---|--|--|--|
| | urned to applicant for correction AUG 3 1 1961 | | | |
| | rected application filed. OCT 4 1961 | | | |
| | AUG 17 1961 | | | |
| р | | | | |
| | The applicant Ruth E. Bartlett | | | |
| of | Hereford , County of Deaf Smith | | | |
| State | e of Texas , hereby make s application for permission to appropriate the public | | | |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | |
| tion; | ; if a copartnership or association, give names of members.) | | | |
| | | | | |
| | The source of the proposed appropriation is | | | |
| 1. | Name of stream, lake or other source. | | | |
| • | The amount of water applied for issecond-fee | | | |
| .2. | One scond-foot equals 448.83 gals. per min. | | | |
| | (a) If stored in reservoir give number of acre-feet acre-feet | | | |
| 3. | Irrigation, power, mining, manufacturing, domestic, or other use. | | | |
| 4. | 4. If use is for: | | | |
| | (a) Irrigation (state number of acres to be irrigated) 328.33 | | | |
| | (b) Stockwater (state number and kinds of animals to be watered) | | | |
| | (c) Other use (describe fully under "No. 11. Remarks") | | | |
| | (d) Power: | | | |
| | (1) Horsepower developed | | | |
| | (2) Point of return of water to stream | | | |
| 5. | | | | |
| | R. 53 E. M.D.B.&M or at a point from which the Win corner of sai | | | |
| | Sec. 1 bears S. 88° 00' W., 1,430.87 ft. it should be stated. | | | |
| 6. | Place of use W\(\frac{1}{2}\) Sec. 1, T. 21 N., R. 53 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. | Use will begin about January 1st and end about December 31st, of each year. | | | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plan | | | |
| | and specifications of your diversion or storage works.) Drilled well, pump and ditches | | | |
| | | | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | | |
| | | | | |

| 9. | Estimated cost of works\$6,000 | _00 |
|----------------|---|--|
| 10. | Estimated time required to construct works | 3 years |
| 11. | Remarks | |
| | •••••• | |
| | | |
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| Арр | olicant s/ Ruth E. Bartlett | ····· |
| | | By.s/Ruth.EBartlett |
| Com | pared hs/lb hs/lb | ••••• |
| | | OF STATE ENGINEER |
| | | |
| £_11_ | • | oing application, and do hereby grant the same, subject to the |
| | owing limitations and conditions: | 4 3 9 |
| | - | to all existing rights on the |
| | | e well will produce but not to |
| | | ood that this right must allow |
| | _ | static water level at permittee!s |
| .we. | 11 due to other ground water d | evelopment in the area. A sub- |
| st | antial weir or other type of m | easuring device must be installed |
| an. | d-measurements-of-water-use-ke | pt, and a method provided, either |
| .ai: | r line or opening, for measuri | ng depth to water. The State |
| re | tains the right to regulate th | e use of the water herein granted |
| .at. | any and all times. | |
| | | |
| | | ed to the amount which can be applied to beneficial use, and |
| | | cubic feet per secondor.a.yearly.duty.of |
| | | irrigated. |
| | | August 2, 1962 |
| Proc | of of commencement of work shall be filed before | September 2, 1962 |
| Wor | k must be prosecuted with reasonable diligence and | d be completed on or beforeAugust. 2,1963 |
| Proc | of of completion of work shall be filed before | September 2, 1963 |
| Арр | lication of water to beneficial use shall be made or | n or before August 2, 1966 |
| Proc | of of the application of water to beneficial use shall | l be filed on or before |
| - | | l on or beforeSeptember 2, 1966 |
| Com | mencement of work filed JUL 2.8 1962 pletion of work filed Quely 3/26# W | /ITNESS MY HAND AND SEAL this 2nd day |
| Proo: Culti | f of beneficial use filed NOV 2 6 1965 and map filed 1965 | of February 1962 |
| Certi | ficate No. 6241 Issued 3-30-67 rded 4-7-67 Bk /8 Page 420-421 | EDMUND A MUTH |
| 45 | County Recorder | State Eppineer. By Cup Concerns |
| | Abrogated By 36266 46348 | Assistant State Engineer |